

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

GIANNOZZI, M.

Serial No. 10/697,973

Filed: October 31, 2003

Title: METHOD FOR TREATING ORGANS SUBJECT TO EROSION BY LIQUIDS AND  
ANTI-EROSION COATING ALLOY

Atty Dkt. 3816-58

C# M#

C/A.U.

1775

Examiner: Robert R. Koehler

Date: June 13, 2005

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

|  |    |                      |   |            |                                     |
|--|----|----------------------|---|------------|-------------------------------------|
| Total effective claims after amendment   | 16 | minus highest number |   |            |                                     |
| previously paid for  | 20 | (at least 20) =      | 0 | x \$50.00  | \$0.00 (1202)/\$0.00 (2202) \$ 0.00 |
| Independent claims after amendment   | 2  | minus highest number |   |            |                                     |
| previously paid for  | 3  | (at least 3) =       | 0 | x \$200.00 | \$0.00 (1201)/\$0.00 (2201) \$ 0.00 |
| If proper multiple dependent claims now added for first time, (ignore improper); add |    |                      |   |            |                                     |
| \$360.00 (1051)/\$180.00 (2051) \$ 0.00  |    |                      |   |            |                                     |

|   |                        |  |
|---|------------------------|--|
| Petition is hereby made to extend the current due date so as to cover the filing date of this | One Month Extension    | \$120.00 (1251)/\$60.00 (2251)           |
| paper and attachment(s)   | Two Month Extensions   | \$450.00 (1252)/\$225.00 (2252)          |
|   | Three Month Extensions | \$1020.00 (1253)/\$510.00 (2253)         |
|   | Four Month Extensions  | \$1590.00 (1254)/\$795.00 (2254) \$ 0.00 |

|                                   |  |   |
|-----------------------------------|--|---|
| Terminal disclaimer enclosed, add |  | \$130.00 (1814)/ \$65.00 (2814) \$ 0.00 |
|-----------------------------------|--|---|

|  |   |  |
|--|---|--|
| <input type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> Statement filed herewith |  |
|--|---|--|

|   |  |                         |
|---|--|-------------------------|
| Rule 56 Information Disclosure Statement Filing Fee |  | \$180.00 (1806) \$ 0.00 |
|---|--|-------------------------|

|                          |  |                        |
|--------------------------|--|------------------------|
| Assignment Recording Fee |  | \$40.00 (8021) \$ 0.00 |
|--------------------------|--|------------------------|

|        |  |         |
|--------|--|---------|
| Other: |  | \$ 0.00 |
|--------|--|---------|

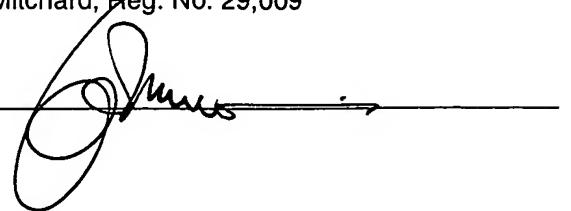
|                           |                |
|---------------------------|----------------|
| <b>TOTAL FEE ENCLOSED</b> | <b>\$ 0.00</b> |
|---------------------------|----------------|

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
LCM:lfm

NIXON &amp; VANDERHYE P.C.

By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: 



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

GIANNOZZI, M. Atty. Ref.: 3816-58; Confirmation No. 8977

Appl. No. 10/697,973 TC/A.U. 1775

Filed: October 31, 2003 Examiner: Robert R. Koehler

For: METHOD FOR TREATING ORGANS SUBJECT TO EROSION BY LIQUIDS AND  
ANTI-EROSION COATING ALLOY

\* \* \* \* \*

June 13, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

In response to the Official Action mailed March 15, 2005, please amend the  
above-identified application as follows: